

1:1-14: The favor of the Egyptians towards the people of Israel fades away after the death of Joseph, but their numbers increase and they grew exceedingly strong. Pharaoh and the Egyptians fear an uprising of the people of Israel, so they enslave them.

1:15-2:10: Pharaoh attempted to kill the next generation of Hebrews, but God allowed a child to escape named Moses. He born of a Hebrew woman but raised as an Egyptian.

2:11-22: Moses empathizes with the pain of his people who are oppressed servants in Egypt. He sees an Egyptian beating a Hebrew and kills him. When Pharaoh finds out he chases a fleeing Moses but does not catch him. But Moses finds a good catch, his wife, Zipporah, and lives with her family in Midian.

2:23-3:5: The people of Israel groaned because of their slavery and cried out for help. And God remembered his covenant with Abraham, with Isaac, and with Jacob. God saw the people of Israel—and God knew.

**3:6-10:** Moses has an encounter with God at the burning bush. <sup>10</sup> "Come, I will send you to Pharaoh that you may bring my people, the children of Israel, out of Egypt."

3:14: God said to Moses, "I am who I am." And he said, "Say this to the people of Israel, 'I am has sent me to you." In the name Yahweh, I AM Who I AM, is one who has no beginning and no end, is incomparable, not bound, He is that which all things depend on. I AM Who I Am reveals himself to Moses.

3:17: This Yahweh, creator of all makes a promise "and I promise that I will bring you up out of the
affliction of Egypt to the land of the Canaanites, the
Hittites, the Amorites, the Perizzites, the Hivites, and
the Jebusites, a land flowing with milk and honey."

4:1-31: The Lord gives Moses the ability to perform miracles as a sign. And the people believed; and when they heard that the Lord had visited the people of Israel and that he had seen their affliction, they bowed their heads and worshiped. Lord has sent him. Aaron will serve as spokesperson for Moses.

**Exodus 5:** Each time Moses takes a step to tell Pharaoh who God is, the experience of Hebrews gets worst. The labor gets more intense as do the beatings.

Exodus 6: In the midst of pain and suffering God promises deliverance to His people.

### **PLAGUES**

Verse I - Water to blood

Chorus - Let my people go...because I'm God over everything

Verse 2 - Frogs on the bed

Chorus - Let my people go...because I'm God over everything

Verse 3 - Gnats all over the place

Chorus - Let my people go...because I'm God over everything

Verse 4 - Flies on your food

Chorus - Let my people go...because I'm God over everything

Verse 5 - Diseased Livestock

Chorus - Let my people go...because I'm God over everything

Verse 6 - Boils on your skin

Chorus - Let my people go...because I'm God over everything

Verse 7 - Exodus 9:13-35

13 Then the Lord said to Moses, "Rise up early in the morning and present yourself before Pharaoh and say to him, 'Thus says the Lord, the God of the Hebrews, "Let my people go, that they may serve me. 14 For this time I will send all my plagues on you yourself, and on your servants and your people, so that you may know that there is none like me in all the earth. 15 For by now I could have put out my hand and struck you and your people with pestilence, and you would have been cut off from the earth. 16 But for this purpose I have raised you up, to show you my power, so that my name may be proclaimed in all the earth.

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<sup>17</sup> You are still exalting yourself against my people and will not let them go. <sup>18</sup> Behold, about this time tomorrow I will cause very heavy hail to fall, such as never has been in Egypt from the day it was founded until now. <sup>19</sup> Now therefore send, get your livestock and all that you have in the field into safe shelter, for every man and beast that is in the field and is not brought home will die when the hail falls on them.""



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<sup>20</sup> Then whoever feared the word of the Lord among the servants of Pharaoh hurried his slaves and his livestock into the houses, 21 but whoever did not pay attention to the word of the Lord left his slaves and his livestock in the field. <sup>22</sup> Then the Lord said to Moses, "Stretch out your hand toward heaven, so that there may be hail in all the land of Egypt, on man and beast and every plant of the field, in the land of Egypt." <sup>23</sup> Then Moses stretched out his staff toward heaven, and the Lord sent thunder and hail, and fire ran down to the earth. And the Lord rained hail upon the land of Egypt.

"Feared the word of the Lord"
vs

"Feared the Lord"

<sup>24</sup> There was hail and fire flashing continually in the midst of the hail, very heavy hail, such as had never been in all the land of Egypt since it became a nation. 25 The hail struck down everything that was in the field in all the land of Egypt, both man and beast. And the hail struck down every plant of the field and broke every tree of the field. 26 Only in the land of Goshen, where the people of Israel were, was there no hail.







9:13-35

<sup>27</sup> Then Pharaoh sent and called Moses and Aaron and said to them, "This time I have sinned; the Lord is in the right, and I and my people are in the wrong. Plead with the Lord, for there has been enough of God's thunder and hail. I will let you go, and you shall stay no longer." 29 Moses said to him, "As soon as I have gone out of the city, I will stretch out my hands to the Lord. The thunder will cease, and there will be no more hail, so that you may know that the earth is the Lord's. 30 But as for you and your servants, I know that you do not yet fear the Lord God."

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I Samuel 19:4: And Jonathan spoke well of David to Saul his father and said to him, "Let not the king sin against his servant David, because he has not sinned against you, and because his deeds have brought good to you.

Matthew 27:3-4: Then when Judas, his betrayer, saw that Jesus was condemned, he changed his mind and brought back the thirty pieces of silver to the chief priests and the elders, 4 saying, "I have sinned by betraying innocent blood." They said, "What is that to us? See to it yourself."

# Two Edged Sword - Lee

# Sports apology:

"I wish I had never touched steroids," McGwire said.

"It was foolish and it was a mistake. I truly apologize.

Looking back, I wish I had never played during the steroid era."

-Mark McGwire

"For all of those who have supported me over the years, I offer my profound apology." -Tiger Woods

# Diminished apology:

"maybe it would have been better to...but I will make a better decision next time."

Political apology:

"I am sorry for the effect my words caused."

# But what is repentance?

Repentance is a three step process:

- I. Acknowledge a Holy God
- 2. Acknowledge your sin
- 3. Turn from that behavior and make decisions for Christ.

To the choirmaster. A Psalm of David, when Nathan the prophet went to him, after he had gone in to Bathsheba.

Have mercy on me, O God, according to your steadfast love; according to your abundant mercy blot out my transgressions.

<sup>2</sup> Wash me thoroughly from my iniquity, and cleanse me from my sin!

- <sup>3</sup> For I know my transgressions, and my sin is ever before me.
- <sup>4</sup> Against you, you only, have I sinned and done what is evil in your sight, so that you may be justified in your words and blameless in your judgment.
- <sup>5</sup> Behold, I was brought forth in iniquity, and in sin did my mother conceive me.

- <sup>6</sup> Behold, you delight in truth in the inward being, and you teach me wisdom in the secret heart.
- <sup>7</sup>Purge me with hyssop, and I shall be clean; wash me, and I shall be whiter than snow.
- <sup>8</sup> Let me hear joy and gladness; let the bones that you have broken rejoice.
- <sup>9</sup> Hide your face from my sins, and blot out all my iniquities.

- <sup>10</sup> Create in me a clean heart, O God, and renew a right spirit within me.
- <sup>II</sup> Cast me not away from your presence, and take not your Holy Spirit from me.
- <sup>12</sup> Restore to me the joy of your salvation, and uphold me with a willing spirit.
- <sup>13</sup> Then I will teach transgressors your ways, and sinners will return to you.

- <sup>14</sup> Deliver me from bloodguiltiness, O God, O God of my salvation, and my tongue will sing aloud of your righteousness.
- <sup>15</sup>O Lord, open my lips, and my mouth will declare your praise.
- <sup>16</sup> For you will not delight in sacrifice, or I would give it; you will not be pleased with a burnt offering.

- <sup>17</sup> The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.
- <sup>18</sup> Do good to Zion in your good pleasure; build up the walls of Jerusalem;
- <sup>19</sup> then will you delight in right sacrifices, in burnt offerings and whole burnt offerings; then bulls will be offered on your altar.

31 (The flax and the barley were struck down, for the barley was in the ear and the flax was in bud. 32 But the wheat and the emmer were not struck down, for they are late in coming up.) 33 So Moses went out of the city from Pharaoh and stretched out his hands to the Lord, and the thunder and the hail ceased, and the rain no longer poured upon the earth. 34 But when Pharaoh saw that the rain and the hail and the thunder had ceased, he sinned yet again and hardened his heart, he and his servants. 35 So the heart of Pharaoh was hardened, and he did not let the people of Israel go, just as the Lord had spoken through Moses.

